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**From:** Peak, Nicholas [Peak.Nicholas@epa.gov]  
**Sent:** 1/29/2020 5:26:41 PM  
**To:** Martinson, Mathew [martinson.mathew@epa.gov]; Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]  
**Subject:** RE: Agenda, LUBGWMA committee meeting

I haven't attended these in the past. I think Wym was probably just passing it along as a courtesy. However, if I need to listen in, I can check on that.

Nick Peak  
Agriculture Advisor  
EPA, Region 10  
208-378-5765  
[peak.nicholas@epa.gov](mailto:peak.nicholas@epa.gov)

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Wednesday, January 29, 2020 10:13 AM  
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Cc:** Peak, Nicholas <Peak.Nicholas@epa.gov>  
**Subject:** RE: Agenda, LUBGWMA committee meeting

Is Nick invited? It would be great to get the perspective.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Branch Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)

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**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>  
**Sent:** Wednesday, January 29, 2020 9:07 AM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Cc:** Peak, Nicholas <Peak.Nicholas@epa.gov>  
**Subject:** FW: Agenda, LUBGWMA committee meeting

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082  
cell: Ex. 6 Personal Privacy (PP)

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**From:** Peak, Nicholas <Peak.Nicholas@epa.gov>  
**Sent:** Wednesday, January 29, 2020 8:57 AM  
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Contreras, Peter

<Contreras.Peter@epa.gov>

**Subject:** FW: Agenda, LUBGWMA committee meeting

Looks like the petition to EPA is on the agenda for the Lower Umatilla GWMA meeting tomorrow.

Nick Peak

Agriculture Advisor

EPA, Region 10

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**From:** William Matthews <[wmatthews@oda.state.or.us](mailto:wmatthews@oda.state.or.us)>

**Sent:** Wednesday, January 29, 2020 9:10 AM

**To:** Peak, Nicholas <[Peak.Nicholas@epa.gov](mailto:Peak.Nicholas@epa.gov)>

**Cc:** Wym Matthews ([wmatthew@mail.oda.state.or.us](mailto:wmatthew@mail.oda.state.or.us)) <[wmatthew@mail.oda.state.or.us](mailto:wmatthew@mail.oda.state.or.us)>

**Subject:** Fwd: Agenda, LUBGWMA committee meeting

FYI on a meeting happening tomorrow. Recent emergency DW petition is on the agenda. -Wym

Begin forwarded message:

**From:** Miff Devin <[MiffD@portofmorrow.com](mailto:MiffD@portofmorrow.com)>

**Subject:** Agenda

**Date:** January 29, 2020 at 7:53:45 AM PST

**To:** LUBGWMA <[LUBGWMA@portofmorrow.com](mailto:LUBGWMA@portofmorrow.com)>

Attached is the agenda for Jan 30<sup>th</sup> meeting.

-Miff

Wym Matthews

[wmatthews@oda.state.or.us](mailto:wmatthews@oda.state.or.us)

Manager, CAFO and Fertilizer Programs.

503-986-4792